FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00033963-A **Type of Permit:** FILMING **Release Date:** 11/18/2010

Production Company FIBBY INC

Insured Company Name FIBBY INC
Contact Phone No. 1 818-728-8800
Contact Phone No. 2
Fax 818-728-8810
Address 12020 CHANDLER BLVD, 2ND FLOOR
NORTH HOLLYWOOD, California 91607

Production Title TOP SHOT

Type of Production TV Reality

Producer Joshua Klinman

Director Adam Verti

1st AD Jason Edwards

Production Manager TBD TBD

FilmL.A. Coordinator Adrian Fayad

Location Manager Joshua Kilnman
Primary Phone Mobile - 818-618-4581
Secondary Phone Office - 818-478-4500

Location Assistant N/A N/A
Primary Phone Mobile - 818-478-4500
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00033963-A
Production Company FIBBY INC
Insured Company FIBBY INC
Production Title TOP SHOT

Location Manager Joshua Kilnman
Primary Phone Mobile - 818-618-4581
Secondary Phone Office - 818-478-4500

Location Address 35900 Anthony Rd, Santa Clarita, CA, 91390

Location Type Ranch

Film Dates 11/18/2010 - 12/3/2010 06:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	3
Generator	1
Picture vehicles	3
Stakebed Trucks	3
Vans	4

Personnel on Location

Type	Quantity
Cast	17
Crew	65
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Gunfire and projectile weaponry on property; Knife throwing at stationary objects; Marksmanship competition with 16 contestants; Using live ammunition for gunfire activity;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	Full Load	15 - 20	6 - 10

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Explosion	2 - 5	2 - 5
Squibs	2 - 5	2 - 5

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note 10.2451.81. FSA REQUIRED. TWO 2,500 GALLON WATER TRUCKS REQUIRED DURING FX. 4,000 GALLON WATER TRUCK ON OTHER DATES

Coordinator Note RIDER A ADJUSTS GUNFIRE AND FX INFO

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT